

*Evening Prayer on Sunday  
Sunday, 13 June 2021  
The Second Sunday after Trinity*

## **Preparation**

O God, make speed to save us.

**All O Lord, make haste to help us.**

1Come, bless the Lord, all you servants of the Lord, ◆  
you that by night stand in the house of the Lord.

2Lift up your hands towards the sanctuary ◆  
and bless the Lord.

3The Lord who made heaven and earth ◆  
give you blessing out of Zion.

*Psalm 134*

**All Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

***This opening prayer may be said***

That this evening may be holy, good and peaceful,  
let us pray with one heart and mind.

***Silence is kept.***

As our evening prayer rises before you, O God,  
so may your mercy come down upon us  
to cleanse our hearts  
and set us free to sing your praise  
now and for ever.

***All Amen.***

## **The Word of God**

***Psalmody***

***The appointed psalmody is said.***

***Psalm 39***

**Refrain:** Lord, let me know my end and the number of my days.

1 I said, 'I will keep watch over my ways, ♦  
so that I offend not with my tongue.'

2 'I will guard my mouth with a muzzle, ♦  
while the wicked are in my sight.'

3 So I held my tongue and said nothing; ♦  
I kept silent but to no avail. *R*

4 My distress increased, my heart grew hot within me; ♦  
while I mused, the fire was kindled  
and I spoke out with my tongue:

5 'Lord, let me know my end and the number of my days, ♦  
that I may know how short my time is.'

6 'You have made my days but a handsbreadth,  
and my lifetime is as nothing in your sight; ♦  
truly, even those who stand upright are but a breath.'

7 'We walk about like a shadow  
and in vain we are in turmoil; ♦  
we heap up riches and cannot tell who will gather them. *R*

8 'And now, what is my hope? ♦  
Truly my hope is even in you.'

9 'Deliver me from all my transgressions ♦  
and do not make me the taunt of the fool.'

10 I fell silent and did not open my mouth, ♦  
for surely it was your doing.

11 Take away your plague from me; ♦  
I am consumed by the blows of your hand.

12 With rebukes for sin you punish us;  
like a moth you consume our beauty; ♦  
truly, everyone is but a breath. *R*

13 Hear my prayer, O Lord, and give ear to my cry; ♦  
hold not your peace at my tears.

14 For I am but a stranger with you, ♦  
a wayfarer, as all my forebears were.

15 Turn your gaze from me, that I may be glad again, ♦  
before I go my way and am no more.

**Refrain:** Lord, let me know my end and the number of my days.

O Christ, Son of the living God,  
help us when we are too cast down to pray,  
and grant that we may trust you all our days,  
for you are with us in our living and our dying,  
Jesus, Lord and God.

**Each psalm or group of psalms may end with**

**All Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

**If there are two Scripture readings, the first may be read here, or both may be read after the canticle.**

### **Jeremiah 7.1-16**

The word that came to Jeremiah from the Lord: Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all you people of Judah, you that enter these gates to worship the Lord. Thus says the Lord of hosts, the God of Israel: Amend your ways and your doings, and let me dwell with you in this place. Do not trust in these deceptive words: 'This is the temple of the Lord, the temple of the Lord, the temple of the Lord.'

For if you truly amend your ways and your doings, if you truly act justly one with another, if you do not oppress the alien, the orphan, and the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt, then I will dwell with you in this place, in the land that I gave of old to your ancestors for ever and ever.

Here you are, trusting in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, and then come and stand before me in this house, which is called by my name, and say, 'We are safe!—only to go on doing all these abominations? Has this house, which is called by my name, become a den of robbers in your sight? You know, I too am watching, says the Lord. Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to it for the wickedness of my people Israel. And now, because you have done all these things, says the Lord, and when I spoke to you persistently, you did not listen, and when I called you, you did not answer, therefore I will do to the house that is called by my name, in which you trust, and to the place that I gave to you and to your ancestors, just what I did to Shiloh. And I

will cast you out of my sight, just as I cast out all your kinsfolk, all the offspring of Ephraim.

As for you, do not pray for this people, do not raise a cry or prayer on their behalf, and do not intercede with me, for I will not hear you.

### **Canticle**

#### **A Song of the Lamb**

##### **Refrain:**

**All Let us rejoice and exult  
and give glory and homage to our God.**

1Salvation and glory and power belong to our God, ♦  
whose judgements are true and just.

2Praise our God, all you his servants, ♦  
all who fear him, both small and great.

3The Lord our God, the Almighty, reigns: ♦  
let us rejoice and exult and give him the glory.

4For the marriage of the Lamb has come ♦  
and his bride has made herself ready.

5Blessed are those who are invited ♦  
to the wedding banquet of the Lamb.

*Revelation 19.1b, 2a, 5b, 6b, 7, 9b*

**All To the One who sits on the throne and to the Lamb ♦  
be blessing and honour and glory and might,  
for ever and ever. Amen.**

**All Let us rejoice and exult  
and give glory and homage to our God.**

### **Scripture Reading**

***One or more readings appointed for the day are read.***

***The reading(s) may be followed by a time of silence.***

#### ***Romans 9.14-26***

What then are we to say? Is there injustice on God's part? By no means! For he says to Moses,

'I will have mercy on whom I have mercy,  
and I will have compassion on whom I have compassion.'

So it depends not on human will or exertion, but on God who shows mercy. For the scripture says to Pharaoh, 'I have raised you up for the very purpose of showing my power in you, so that my name may be proclaimed in all the earth.' So then he has mercy on whomsoever he chooses, and he hardens the heart of whomsoever he chooses.

You will say to me then, 'Why then does he still find fault? For who can resist his will?' But who indeed are you, a human being, to argue with God? Will what is moulded say to the one who moulds it, 'Why have you made me like this?' Has the potter no right over the clay, to make out of the same lump one object for special use and another for ordinary use? What if God, desiring to show his wrath and to make known his power, has endured with much patience the objects of wrath that are made for destruction; and what if he has done so in order to make known the riches of his glory for the objects of mercy, which he has prepared beforehand for glory—including us whom he has called, not from the Jews only but also from the Gentiles? As indeed he says in Hosea,

'Those who were not my people I will call "my people",  
and her who was not beloved I will call "beloved".'

'And in the very place where it was said to them, "You are not my people",  
there they shall be called children of the living God.'

**A suitable song or chant, or a responsory in this or another form, may follow**

The Lord is my light and my salvation;  
the Lord is the strength of my life.

**All The Lord is my light and my salvation;  
the Lord is the strength of my life.**

The light shines in the darkness  
and the darkness has not overcome it.

**All The Lord is the strength of my life.**

Glory to the Father, and to the Son  
and to the Holy Spirit.

**All The Lord is my light and my salvation;  
the Lord is the strength of my life.**

*from Psalm 27 and John 1*

**Gospel Canticle**

**The Magnificat (The Song of Mary) is said,**

**Refrain:**

**All You have done great things, O God,  
and holy is your name.**

1 My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Saviour; ♦  
he has looked with favour on his lowly servant.

2 From this day all generations will call me blessed; ♦  
the Almighty has done great things for me  
and holy is his name.

3 He has mercy on those who fear him, ♦  
from generation to generation.

4 He has shown strength with his arm ♦  
and has scattered the proud in their conceit,

5 Casting down the mighty from their thrones ♦  
and lifting up the lowly.

6 He has filled the hungry with good things ♦  
and sent the rich away empty.

7 He has come to the aid of his servant Israel, ♦  
to remember his promise of mercy,

8 The promise made to our ancestors, ♦  
to Abraham and his children for ever.

*Luke 1.46-55*

**All Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

***Refrain:***

**All You have done great things, O God,  
and holy is your name.**

## **Prayers**

***Thanksgiving may be made for the day.***

***Intercessions are offered***

***¶ for peace***

***¶ for individuals and their needs***

- ¶ **The universal Church**
- ¶ **Bishops, synods and all who lead the Church**
- ¶ **The leaders of the nations**
- ¶ **The natural world and the resources of the earth**
- ¶ **All who are in any kind of need**

Lord, in your mercy  
**hear our prayer**

*Silence may be kept.*

**The Collect of the day is said**

Lord, you have taught us  
that all our doings without love are nothing worth:  
send your Holy Spirit  
and pour into our hearts that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead before you.  
Grant this for your only Son Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All Amen.**

**The Lord's Prayer is said**

Let us pray with confidence as our Saviour has taught us

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **The Conclusion**

**All The grace of our Lord Jesus Christ,  
and the love of God,**

**and the fellowship of the Holy Spirit,  
be with us all evermore.  
Amen.**

Let us bless the Lord.

**All Thanks be to God.**

© The Archbishops' Council of the Church of England, 2000-2005

Official Common Worship apps, books and eBooks are available from Church House Publishing.

The Bible readings (other than the psalms) are from *The New Revised Standard Version Anglicized Edition*, copyright 1989, 1995 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Implemented by Simon Kershaw at Crucix.

Implementation copyright © Simon Kershaw, 2002-2020.